

AGENDA - TOWN HALL MEETING

Date: January 31, 2001

Time: 7:00 p.m.

For information regarding this Agenda please contact:
Susan J. Blackston
City Clerk

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- A. Roll call
- B. Topic
 - B-1 Electric Utility issues
- C. Comments by the public on non-agenda items
- D. Adjournment

Pursuant to Section 54954.2(a) of the Government Code of the State of California, this agenda was posted at least 72 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day.

Susan J. Blackston

City Clerk